

Welcome to Christ Lutheran Church

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December 06, 2020

Note: All Hymns are printed in the back of the bulletin.

PRELUDE - "Comfort, Comfort These My People" Kickstat

WELCOME & ANNOUNCEMENTS

OPENING HYMN #249 - "On Jordan's Bank the Baptist's Cry" (vss. 1, 3, 5) (Printed in the back of the bulletin.)

PASTORAL GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you

CONFESSION AND FORGIVENESS

Blessed be God, Father, † Son, and Holy Spirit, whose forgiveness is sure and whose steadfast love endures forever.

Amen.

Together let us honestly and humbly confess that we have not lived as God desires.

Silence is kept for reflection.

Loving and forgiving God, **we confess that we are held captive by sin. In spite of our best efforts, we have gone astray. We have not welcomed the stranger; we have not loved our neighbor; we have not been Christ to one another. Restore us, O God. Wake us up and turn us from our sin. Renew us each day in the light of Christ. Amen.**

People of God, hear this glad news: by God's endless grace your sins are forgiven, and you are free; free from all that holds you back and free to live in the peaceable realm of God. May you be strengthened in God's love, † comforted by Christ's peace, and accompanied with the power of the Holy Spirit.

Amen.

PRAYER OF THE DAY

Let us pray.

Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming strengthen us to serve you with purified lives; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

LIGHTING OF THE ADVENT WREATH

As our days grow shorter and our nights longer, we who are people of faith turn to symbols such as candles, evergreens, and wreaths, to proclaim our belief in the unquenchable light of Christ. In hopeful anticipation, we prepare for the coming of the Reign of God.

HYMN #257 - "O COME, O COME, EMMANUEL" (vs. 2) (Printed below.)

O come, O Wisdom from on high,
embracing all things far and nigh:
in strength and beauty come and stay;
teach us your will and guide our way. Refrain

Refrain

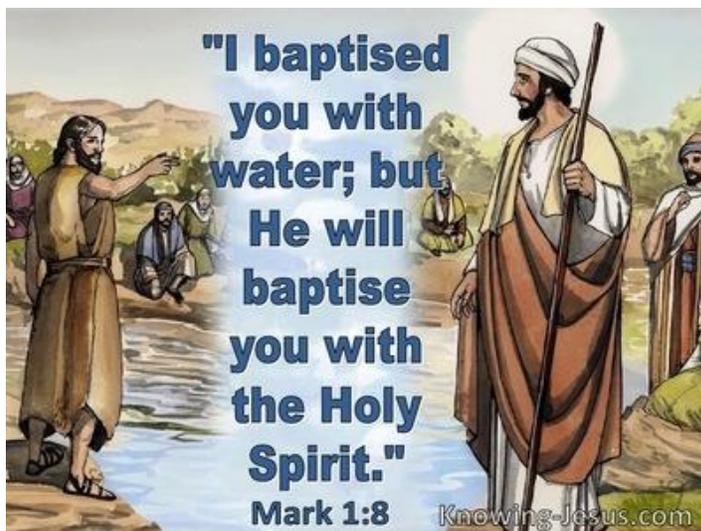
Rejoice! Rejoice! Emmanuel
shall come to you, O Israel

READING - Isaiah 40:1-11

Comfort, O comfort my people, says your God. ²Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the LORD's hand double for all her sins. ³A voice cries out: "In the wilderness prepare the way of the LORD, make straight in the desert a highway for our God. ⁴Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. ⁵Then the glory of the LORD shall be revealed, and all people shall see it together, for the mouth of the LORD has spoken." ⁶A voice says, "Cry out!" And I said, "What shall I cry?" All people are grass, their constancy is like the flower of the field. ⁷The grass withers, the flower fades, when the breath of the LORD blows upon it; surely the people are grass. ⁸The grass withers, the flower fades; but the word of our God will stand forever. ⁹Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, "Here is your God!" ¹⁰See, the Lord GOD comes with might, and his arm rules for him; his reward is with him, and his recompense before him. ¹¹He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

This is the Word of the Lord.

Thanks be to God.



GOSPEL ACCLAMATION

Al-le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

This is the good news according to St. Mark.
Glory to you, O Lord.

GOSPEL - Mark 1:1-8

¹The beginning of the good news of Jesus Christ, the Son of God. ²As it is written in the prophet Isaiah, "See, I am sending my messenger ahead of you, who will prepare your way; ³the voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight,'" ⁴John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. ⁵And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. ⁷He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. ⁸I have baptized you with water; but he will baptize you with the Holy Spirit."

This is the Word of the Lord.
Praise to you, O Christ.

SERMON

HYMN OF THE DAY #256 - "Comfort, Comfort Now My People" (Printed in the back of the bulletin.)

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

God of power and might, tear open the heavens and come quickly to this weary world.
Hear our prayers for everyone in need.

Faithful God, you teach us to wait for you with faithfulness and patience. Sustain and support us in our doubts and questions. Nurture our faith as we discern and enact your mission. Lord in your mercy,
hear our prayer.

Loving God, you set the stars in the sky and breathe life into the earth. Renew the face of creation where it is in need of your healing touch. Mend the wounds of environmental damage and restore balance to ecosystems so that all creation can declare your praise. Lord in your mercy,
hear our prayer.

Steadfast God, you never tire of seeking justice. Where people suffer from discrimination, judgment, and injustice, speak words of truth and comfort. Lead us toward a world where faithfulness will sprout underfoot and righteousness rain down from above. Lord in your mercy,
hear our prayer.

Leading God, you ask us to make uneven ground smooth. Make even the disparities between your people. Sustain and support people with physical and intellectual disabilities. Accompany disability advocates who work for a world accessible to all. Teach us to celebrate the great diversity in our midst. Lord in your mercy,
hear our prayer.

Tender God, you know sorrow and joy alike. We pray for those in our families and congregation who are not joyful in this holiday season. Comfort those who grieve, be a companion to all who are lonely, tend those who are sick or struggling with depression, and gather all people in your healing embrace. Lord in your mercy,
hear our prayer.

Eternal God, we give thanks for the saints who have prepared your way in the wilderness and taught us to continue their faithful work. Make their generous lives an example for all. Lord in your mercy,
hear our prayer.

Draw near to us, O God, and receive our prayers for the sake of your Son, Jesus Christ our Lord.
Amen.

Let us pray for God's kingdom to come here, now and forever:

THE LORD'S PRAYER

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

BENEDICTION

SENDING HYMN #292 - "Love Has Come" (Printed in the back of the bulletin.)

DISMISSAL

Go in peace. And serve the Lord.
Thanks be to God.

Postlude - "Improv on 'Un Flambeau'"

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OPENING HYMN #249 - "On Jordan's Bank the Baptist's Cry" (vss. 1, 3, 5)

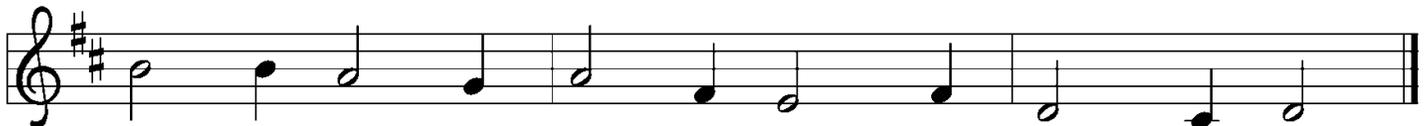
On Jordan's Bank the Baptist's Cry



1 On Jor - dan's bank the Bap - tist's cry an - nounc - es
2 Then cleansed be ev - 'ry life from sin; make straight the
3 We hail you as our Sav - ior, Lord, our ref - uge
4 Stretch forth your hand, our health re - store, and make us
5 All praise to you, e - ter - nal Son, whose ad - vent



that the Lord is nigh; a - wake and heark - en,
way for God with - in, and let us all our
and our great re - ward; with - out your grace we
rise to fall no more; oh, let your face up -
has our free - dom won, whom with the Fa - ther



for he brings glad tid - ings of the King of kings!
hearts pre - pare for Christ to come and en - ter there.
waste a - way like flow'rs that with - er and de - cay.
on us shine and fill the world with love di - vine.
we a - dore, and Ho - ly Spir - it, ev - er - more.

Text: Charles Coffin, 1676-1749; tr. composite

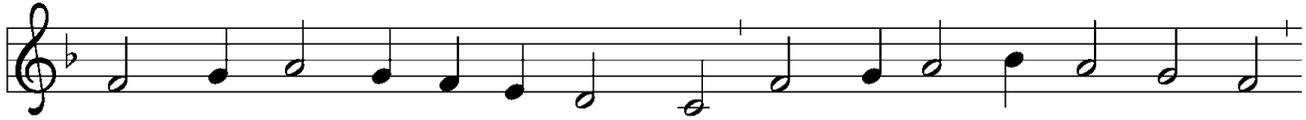
Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571-1621

HYMN OF THE DAY #256 - "Comfort, Comfort Now My People"

Comfort, Comfort Now My People



1 "Com - fort, com-fort now my peo - ple; tell of peace!" So says our God.
2 For the her - ald's voice is cry - ing in the des - ert far and near,
3 Straight shall be what long was crook - ed, and the rough - er plac - es plain.



Com-fort those who sit in dark - ness mourn-ing un - der sor - row's load.
call - ing us to true re - pen - tance, since the reign of God is here.
Let your hearts be true and hum - ble, as be - fits God's ho - ly reign.



To God's peo - ple now pro-claim that God's par - don waits for them!
Oh, that warn - ing cry o - bey! Now pre - pare for God a way.
For the glo - ry of the Lord now on earth is shed a - broad,



Tell them that their war is o - ver; God will reign in peace for - ev - er.
Val - leys, rise to greet the Sav - ior; hills, bow down in hum - ble fa - vor.
and all flesh shall see the to - ken that God's word is nev - er bro - ken.

Text: Johann G. Olearius, 1635–1711; tr. Catherine Winkworth, 1827–1878, alt.
Music: FREU DICH SEHR, *Trente quatre pseumes de David*, Geneva, 1551

The Giving Tree

The tree with tags will not be up this year but we will still be helping with gifts for children who are not as fortunate in our community. This year you will be able to pick a tag from our Virtual Giving Tree on Sign Up Genius.

Please use this link to access the Virtual Giving Tree on Sign Up Genius:
<https://www.signupgenius.com/go/10C0F4EABAF22A1F94-clcgiving>

Additional information and the link to Sign Up Genius is also on CLC's website under Programs and then Events.
www.christlutherandeforest.org

For anyone without computer access please call the office and they will help you choose a gift. For those who are not comfortable going out shopping we will accept monetary donations to help purchase other items that might be needed.

SENDING HYMN #292 - "Love Has Come"

Love Has Come



1 Love has come— a light in the dark - ness! Love shines forth in the
2 Love is born! Come, share in the won - der. Love is God now a -
3 Love has come and nev - er will leave us! Love is life ev - er -



Beth - le - hem skies. See, all heav - en has come to pro - claim it;
sleep in the hay. See the glow in the eyes of his moth - er;
last - ing and free. Love is Je - sus with - in and a - mong us.



hear how their song of joy a - ris - es: Love! Love! Born un - to
what is the name her heart is say - ing? Love! Love! Love is the
Love is the peace our hearts are seek - ing. Love! Love! Love is the



you, a Sav - ior! Love! Love! Glo - ry to God on high.
name she whis - pers; Love! Love! Je - sus, Im - man - u - el.
gift of Christ - mas. Love! Love! Praise to you, God on high!

Text: Ken Bible, b. 1950

Music: UN FLAMBEAU, F. Seguin, *Recueil de noëls composés en langue provençale*, 1856

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Christmas Poinsettias

Order Form

We will be decorating our sanctuary for the celebration of the Christmas Season. We will be accepting contributions for Christmas wreaths and decorations for the sanctuary. If you would like to a contribution for decorations, please complete the form below and return it to the church office by December 13th along with your payment. Checks should be made payable to Christ Lutheran Church (CLC).

_____ Amt. enclosed towards wreaths and sanctuary decorations

Given by: _____

In memory of _____ or In Honor of _____

Flowers will be available for pickup after the last Christmas Service.