



# LUTEFISK DINNER SIGN UP SHEET

## SATURDAY, NOVEMBER 9, 2019

**FAMILY** (Please write each person's name by desired job) **PHONE**

*Confirmation students are encouraged to sign up to work during the dinner. Hours worked will count toward fulfilling the requirement for service hours. Other teenagers are encouraged to sign up too!*

SUN., October 27, 9:15am – preparing rutabagas WED. & THUR. , November 6 & 7, 8:30am – preparing meatballs

FRIDAY, November 8 1:00pm – set up FRIDAY, November 8 1 - 7:00pm - accept donated food

**SATURDAY, November 9** (Suggested shifts: 10:15 - 2:45 / 2:30 - 6:30 / or as much as you are able)

- Cook/de-bone/dish up lutefisk \_\_\_\_\_ Time \_\_\_\_\_
- Prepare/dish up other foods \_\_\_\_\_ Time \_\_\_\_\_
- Wait on tables \_\_\_\_\_ Time \_\_\_\_\_
- Serve coffee/clear & set tables \_\_\_\_\_ Time \_\_\_\_\_
- Scrape, wash/dry dishes \_\_\_\_\_ Time \_\_\_\_\_
- Wherever needed \_\_\_\_\_ Time \_\_\_\_\_
- Final Clean-up \_\_\_\_\_ Time \_\_\_\_\_

No. of lbs:  
\_\_\_\_\_

**FISH ORDERS:** Fish can be ordered ahead of time for home use after dinner (\$7/pound). Pre-payment is required by November 1<sup>st</sup> to ensure your fish order will be available for pickup after November 9<sup>th</sup>. Checks are payable to CLC, "lutefisk at home" in the memo section.

**FOOD DONATIONS:** Please indicate your choice:

\_\_\_\_\_ (4) eight or nine inch pies: (1) pumpkin (3) fruit **Please use disposable pans.**  
*(Tip: For a more thoroughly baked pie crust, place pan on a cookie sheet while baking.)*

\$ \_\_\_\_\_ Cash donation for purchasing rutabagas

\$ \_\_\_\_\_ Cash donation to pay for \_\_\_\_\_ cases of lefse (\$57.00/case)

\$ \_\_\_\_\_ Cash donation to pay for \_\_\_\_\_ pounds of lutefisk to be served at the dinner (\$7/lb.)

*Checks are payable to CLC, "lutefisk donation" in the memo section.*

**Lutefisk is extremely important to the missions of Christ Lutheran Church.**  
**Please save the Lutefisk Committee the time of having to call you for help.**  
**Return this form by mail or place in the offering plate no later than Sunday, November 3<sup>th</sup>.**